



Arts & Crafts Vendor Application Only
(Food vendors see application #2)

PLEASE PRINT OR TYPE

Name _____ Business Name _____

Mailing Address _____ Telephone _____

_____ E-mail Address _____

2018 shows applied for: () June 23-24 () August 11-12 () October 13-14

If e-mail address is included above, confirmation of acceptance will be sent to you by e-mail, otherwise it will be sent to you by postcard.

Questions? . . . Changes . . . Cancellations

Phone **Melanie Kibler 828-743-1163** or Email mkibler@spmresorts.com **no less than two weeks prior to the festival.**

Type of Art/Craft or Activity Booth (Art, Carving, Clothing, Jewelry, Furniture, Pottery, Woodcrafts, etc.) _____

Specific description of work or activity to be displayed: _____

Have you exhibited at our festivals before? ____ **If not**, please send three recent photographs (two of your work and one of your booth) by mail or e-mail. Print your name on the back of the photographs so they may be returned to you in your festival entry packet.

FESTIVAL FEES

Booked by June 15, 2018

Booth Fees: One Festival--\$100.00 Two Festivals--\$175.00 Three Festivals--\$225.00
Camper or Electricity Fee: \$10.00 per festival ____ Booth ____ Camper

Mail completed application, photos and fees for festival together with a check in the full amount made payable to Sapphire Valley Master Association (SVMA) at: **SVMA Arts & Crafts Festival Committee, c/o Melanie Kibler, 127 Cherokee Trail, Suite A, Sapphire, NC 28774. Entry must be received no later than the Friday (one week) prior to the selected festival dates to ensure consideration. All festivals will be held Rain or Shine. Fees are non-refundable except as designated by the committee.**

Amount Enclosed _____

If you have exhibited in Sapphire Valley before and wish to request a certain location or have special needs, please list them below. We will attempt, but cannot guarantee, to accommodate your requests in every possible way. _____

Please list any flammable fuels (propane, lamp oil, etc.) you will have in your tent: _____

You will be given a \$7.00 voucher for each booth to be used for the Vendor dinner on Saturday, between 5:00-7:00 PM, at the Four Seasons Grille.

I/We have received, read and agree to abide by the Rules and Regulations as stated by the Sapphire Valley Arts and Crafts Committee. I/We also agree to hold the Festival, its Committee, the Sapphire Valley Master Association, and its employees and agents free and harmless from any claims and liability relating to any injury, damages or theft caused by persons or property while said premises are occupied under this agreement. This includes damage, injury or loss of any type from set up to removal of exhibits. The Sapphire Valley Master Association (including its committees, employees and agents) cannot be held liable if any festival or portion thereof must be cancelled due to an act of God or other event beyond its immediate control.

Signed _____ Dated _____

Signed _____ Dated _____

No application will be processed without the acceptance of the agreement verified by the signatures of all applicants.